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63° No		
[S _I	pace Above this Line for Recording Dat	a]
6	RELEASE DEED	Loan No. 0981013663
"EOD THE EDO	TECTION OF THE OWNER:	TUIC DELEACE
	TECTION OF THE OWNER, TILED WITH THE RECORDER	
	MORTGAGE OR DEED OF	· · ·
		MOOT WASTILLD
under the laws of the United States	ESENTS, That MidAmerica Federal Sav, in consideration of one dollar, and other wledged, does hereby release, convey and JRBANSKI, HUSBAND AND WIFE	r good and valuable considerations.
Deed, recorded in the Recorders Off	ment of Mortgage, recorded in the Records	he State of Illinois, as Document Office of County, nises therein described situated in
METROPOLITAN ELEVATED SUBDI	AND ALL OF LOT 4 IN BLOCK 14 IN EVISION IN THE SOUTHEAST QUARTE THE THIRD PRINCIPAL MERIDIAN,	R OF SECTION 19, TOWNSHIP
Property Street Address: 1810 GUN	DERSON AVE BERWYN , IL,	60402
PIN: :16-19-413-041	A	
IN WITNESS WHEREOF, The s hereto affixed, and has caused its nai and attested by its Assistant Secretar	aid MidAmerica Federal Savings Bank* h me to be signed to these presents by its y, this 20 day of SEPTEMBER	Vice President,
ť	, MidAmerica	Federal Savings Bank
(Seal)	BY:	Vice President USON
* Formerly Known as MidAmerica Es	Yers savings and Loan Association	sistant Secretary 6107 2/96 Page 1 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

) ` ss. 99929007

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hanc and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

"OFFICIAL SLAL"
CONSTANCE A. KRUPLA
Notary Public, State of Illinois
My Commission Expires 10/10/2002

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142

This instrument was prepared by: Kenneth Koranda, President NidAmerica Federal Savings Bank 1323 Centre Point Circle PU 30 (3142 Naper III), Illinois 60566-7142

Robert Cheely atty bythe w Cermak Rand Berun III 60402

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