UNOFFICIAL CO

POWER OF ATTORNEY Cook County Recorder

1999-09-30 13:25:40

I, JAMES P. KWILAS, make, constitute and appoint KIMBERLY A. HIGGASON my true

and lawful attorney, for the sale of real estate located at:

16825 S. 81ST COURT, UNIT 3E, TINLEY PARK, IL. 60477

and in my name, place and stead to represent me and to act, manage, and conduct all of the affairs concerning the above real estate, including signing all necessary documents and endorsing checks in my name.

I further ranky all acts taken by KIMBERLY A. HIGGASON concerning the purchase of the aforementioned property.

Signature and Seal:

SOCIAL SECURITY NO.

328-78-3986

STATE OF ILLINOIS)
)SS:

COUNTY OF COOK

I, BERNADETTE HIGHERSON, a Notary Public in and for and residing in said County, in the State aforesaid, do hereby certify that JAMES P. KWILAS is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Signed this 3rd day of August, 1999.

OFFICIAL SEAL BERNADETTE HIGGASON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 20,2000

Prepared By

John morrong #260 9110 w. 101 th 51 TI 60463

mail to:

Kimborly Hissason 6 16825 S. 815+ Court 6 Tinley Park, Ol. 60477

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UNIT 3-E AND P3-E, LOT 92, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNIT 3-E AND P3-E, LOT 92, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK PHASE III CONDOMINIUM AS DELINIATED AND DEFINED IN THE DEGLARATION RECORDED AS DOCUMENT NUMBER 851/2907 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 CF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pim # 27.26-203-048-1030 27-26-203-048-1084