

Mail To:

ROBERT F HART  
1432 W ERIE  
CHICAGO  
IL 60622-6906

99929384

8059/0243 04 001 Page 1 of 2  
1999-09-30 14:18:16  
Cook County Recorder 23.00

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 14329230



Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago  
of the County of Oakland and State of Michigan  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
ROBERT F HART, SINGLE, NEVER MARRIED AND PAUL J HART  
SINGLE, NEVER MARRIED, AS JOINT TENANTS  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JANUARY 8TH, 1996 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 96048210,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

*LM*

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 17-08-228-036-1002

Executed on

AUG 24 1999

The First National Bank of Chicago N.B.A.

By

*Jessica Kingsbury*  
Jessica Kingsbury, Asst. Vice Pres.

State of Michigan

County of Oakland

The foregoing instrument was acknowledged before me on AUG 24 1999  
by Jessica Kingsbury, Asst. Vice Pres., of First National Ban  
a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 99-06-16  
Requested by: S ESCAMILLA

Inv.Pool WAG-602  
PFIL - 071599KT

NAWAL O. ANTOIN  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

BOX 333-CTI

UNIT 2 IN 1148 W. OHIO CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE SOUTH 103 FEET OF LOT 15 AND THE EAST 3 FEET, 9 1/2 INCHES OF THE SOUTH 103 FEET OF LOT 16 IN BLOCK 26 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 (EXCEPT THE EAST 3 FEET AND 9 1/2 INCHES OF THE SOUTH 103 FEET THEREOF) AND ALL OF LOT 15 (EXCEPT THE SOUTH 103 FEET THEREOF) IN BLOCK 26 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 1990 AS DOCUMENT NUMBER 90102483; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

CLERK'S OFFICE OF COOK COUNTY