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ILLINOIS

8095/001 14 001 Page 1 of 2  
1999-10-01 09:05:25  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17512639 (899592) [1121888101 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES

WHEN RECORDED MAIL TO  
AssetLink Process Services

620 S. Woodruff Ave.  
Idaho Falls, ID 83401

ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 31, 1994, executed by LUCAS ALVARADO  
AND EPIFANIA ALVARADO, HUSBAND AND WIFE AND MARIA DIAZ, A WIDOW, NOT REMARRIED

to ALLSOURCE MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94-126291 microfilm # \_\_\_\_\_  
pin number 17-21-301-019 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 13 IN KEMP'S SUBDIVISION OF LOTS IN LOT 2 IN BLOCK 46 IN THE CANAL TRUSTEES'  
SUBDIVISION OF THE SOUTHWEST 1/4 AND SO MUCH OF THE SOUTHWEST 1/4 AS LIES WEST OF THE  
SOUTH BRANCH OF THE CHICAGO RIVER OF SECTIN 21, TOWNSHIP 39 NORTH, RANGE 16 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 712 W. 17TH PLACE, CHICAGO, IL 60616

J=CD819.S.08001



Loan #

**BATCH**  
Lot 724

5/15  
P/P  
P/P  
M/15

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Loan No. 17512633 (899192) [121888.01 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

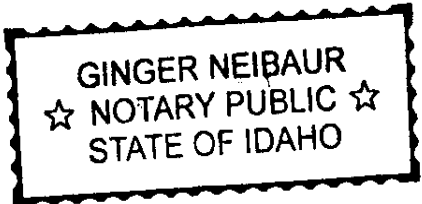
BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF JEFFERSON )

On AUGUST 27, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.6865  
C=S.089.2836  
(NMRI.IL)

J=CD819.S.08001