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UNOFFICIAL COPROBLE 1 of Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17513232 (901712) [1121903183 FMMA]



1999-10-01 09:21:37

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls 10 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
TOR VALUE RECEIVED, CDC MASSORGE CAPITAL INC., A NEW TORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
<u></u>
located at 7301 BAYMEADOWS WAY, JACK ONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 21, 1994, executed by JOHN L. DARDEN
AND KAREN DARDEN, KNOWN AS HUSBAND AND WIFE
to BANC ONE MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 94184427 microfilm /
pin number 14-20-124-040-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
THE EAST 6.62 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 11 IN SUBDIVISION OF BLOCKS 11
AND 12 OF EDSON'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THITED DETAILIDAT, MERITIAN THI CYCIK CICINITY TITITANTS

Property Address: 1318 ADDISON, CHICAGO, IL 60613

J=CD819.S.08023



Loan No.

Loan No. 17513232 191712 103184 INMAC DE Together with the or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999 , but effective AUGUST 31, 1999 .

CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC.

RY

CARLA A. TENEYCK VICE PRESIDENT

ΒY

JOAN COOK SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On**AUGUST 27, 1999**

kefore me **GINGER NEIBAUR**

personally appeared CARLA A. TEXTYCK

__ and

JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the corporation

executed it.

GINGER NETBAUR

(COMMISSION EXP. 06-22-04)

Notary public

GINGER NEIBAUR 公 NOTARY PUBLIC 公 STATE OF IDAHO

PREPARET BY:

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.6887 C=S.089.2858 (NMRI.IL) J=CD819.S.08023

Page 2 of 2