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1999-10-01 09:48:09  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17510637 (893875) [744248876 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 16, 1993, executed by SUSAN E.

NICHOLS, SINGLE NEVER BEEN MARRIED

to OXFORD FINANCIAL SERVICES, LTD.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 03-037796 microfilm # \_\_\_\_\_  
pin number 21-31-319-006 in the \_\_\_\_\_

plat of COOK County Illinois described hereinafter as follows:

LOT 42 IN BLOCK 53 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8517 S. KINGSTON, CHICAGO, IL 60617



Loan No.

J=CD819.S.07794

S Yes  
D No  
M Yes

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Loan No. 17510637 (893875) 17441-8876 FHLMC  
together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

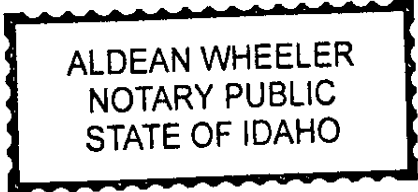
BY [Signature]  
KELLEE COX  
VICE PRESIDENT

BY [Signature]  
CARLA A. TENYCK  
SECRETARY

STATE OF IDAHO)  
COUNTY OF BONNEVILLE)

On AUGUST 27, 1999, before me ALDEAN WHEELER  
personally appeared KELLEE COX and  
CARLA A. TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.6658  
C=S.089.2629  
(NMRI.IL)

J=CD819.S.07794