

UNOFFICIAL COPY

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1999-10-01 10:30:23

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17507596 (886613) [1121859801 FNMA]



99930677



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 21, 1993, executed by VINCENT PAYTON
MARRIED TO MICHELLE PAYTON & OPHELIA PAYTON, A WIDOW

to FIRST MORTGAGE CORP. OF CHICAGO

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 03072545 microfilm # _____
pin number 25-21-215-019 in the _____
plat of COOK County Illinois described hereinafter as
follows:

**ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4 IN
THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF
THE NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD)
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Property Address: 11 W. 112TH PLACE, CHICAGO, IL 60628

J=CD819.S.07491



Loan No.

Handwritten signature/initials

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Loan No. 17507595 (8513) / 121859301 (FNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.

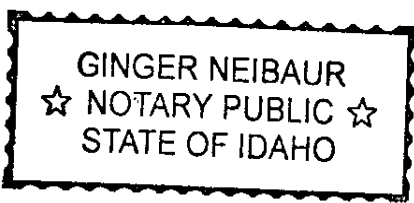
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On AUGUST 27, 1999 before me GINGER NEIBAUR
personally appeared CARLA A. TENYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.6355
C=S.089.2326
(NMRI.IL)

J=CD819.S.07491