UNOFFICIAL CONTROL 14 001 Page 1 of

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17507480 (886405) [1121768117 FNMA]

1999-10-01 11:25:35

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
meres, grames, asjan,
located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 12, 1993, executed by
GONZALEZ & THERESA GONZALEZ, KNOWN AS HUSBAND AND WIFE AND ANN M. VENTURA, KNOWN AS
SINGLE PERSON NEVER MARRIED
SINGLE PERSON NEVER PERSON
to MORTGAGE RESOURCE GROUP
CO MORIGAGE RESOURCE GROOT
and recorded in liber/cabinet at page(3)/drawer
WIIG 10001000 20
Wocametre, Indergment not provided
pin namber 13 20 200 oot
P
follows:
THE EAST 2 FEET 6 INCHES OF LOT 47 AND ALL OF LOT 48 IN BLOCK 10 IN SUPCIVISION OF BLOCKS
9 TO 16, INCLUSIVE, OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITIAN IN COOK COUNTY, ILLINOIS.

Property Address: 5800 W. BYRON, CHICAGO, IL 60634

J=CD819.S.07463

Loan No.

Loan No. 1750748) | NO. 121/68 1/ FNMA Together with the world whotes therein less r referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated | AUGUST 27, 1999 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY CARLA A. TENEYCK VICE PRESIDENT JOAN COOL SECRETARS STATE OF IDAHO COUNTY OF JEFFERSON On**AUGUST 27, 1999** before me **GINGER NEIBAUR** CARLA A. personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as JICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public **GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ PREPARET BY STATE OF IDAHO KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.6327 C=S.089.2298 (NMRI.IL)

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