

UNOFFICIAL COPY

Loan #: 99-1558

Prepared By:

CTI

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When Recorded Mail To:

LENDEX, INC.  
3030 LBJ FREEWAY, SUITE  
300  
DALLAS, TEXAS 75234

99931410

8083/0039 27 001 Page 1 of 1  
1999-10-01 09:01:43  
Code County Recorder 23.00



99931410

7930646 LQ

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 99-1558

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1999 executed by MICHAEL SAMPSON AND BEVERLY SAMPSON, HIS WIFE, AS JOINT TENANTS

99931409

to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS

and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: LOT 33 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 29 IN WEST AUBURN, A SUBDIVISION OF BLOCK 17 TO 20 AND 29 TO 32 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-29-428-003-0000

99069649  
7838636 L  
2/2

P.I.N.: 20-29-428-003-0000

Commonly known as: 7809 SOUTH MORGAN STREET, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TEXAS  
COUNTY OF DALLAS

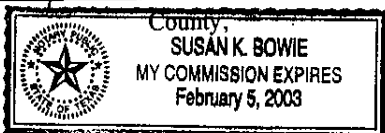
LENDEX, INC. A TEXAS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **MARGARET M. ALMON** known to me to be the **ASSISTANT SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Margaret M. Almon*  
By: **MARGARET M. ALMON**  
Its: **ASSISTANT SECRETARY**  
*Jatry Sampson*  
Witness:

Notary Public *Susan K. Bowie*

My commission Expires:



**BOX 333-CTI**

