

UNOFFICIAL COPY

99931011

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1999-10-01 09:37:02
Cook County Recorder 23.50



RECORD AND RETURN TO:
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091



Loan # 0080251457

P.N.T.N.

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 07/30/99 and executed by **EREZ SOLOMON, AN UNMARRIED MAN**

as Mortgagor in favor of the undersigned as Mortgagee; record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows.

SEE THE ATTACHED LEGAL DESCRIPTION

99931010

P.I.N. #14-21-101-034-1490
Property Address: **3950 N LAKE SHORE DR #923 CHICAGO IL 60613**

Dated at as of this **30TH** day of **JULY**, 19 **99**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *Martha E. Tonjuk*
Its: **ASSISTANT VICE PRESIDENT**

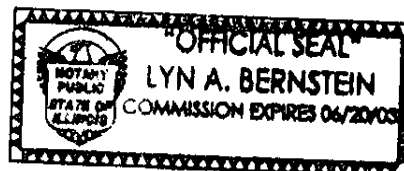
By: *James E. Wrzala*
Its: **ASSISTANT SECRETARY**

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **30TH** day of **JULY**, 19**99**

[Signature]
Notary Public



My Commission Expires on:

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PARCEL 1: UNIT 923 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24014190 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20820211 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 14-21-101-034-1490

Property of Cook County Clerk's Office