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1999-10-01 10:05:30
Cook County Recorder 23.50

14874077 04/02/99

RELEASE DEED



99931109

LPA

SHEILA J HICKEY
2849 N SOUTHPORT B
CHICAGO, IL 60614

NAME & ADDRESS OF TAXPAYER:

SHEILA J HICKEY
2849 N SOUTHPORT B
CHICAGO, IL 60614

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SHEILA J HICKEY of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/18/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-53921, Pin No. 14-29-126-003 & 14-29-126-004, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT 2849-B IN SOUTHPORT SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 AND 31 IN ERNEST E. PRUSSING'S SUBDIVISION OF BLOCK 7 IN WILLIAM, LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 30, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

**PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602**

Kerr Moore
KERRI MOORE
ASSISTANT VICE PRESIDENT
Linda T. Fuse
LINDA T. FUSE
ASSISTANT SECRETARY
Prepared By: LINDA T. FUSE
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1



Frank E. Glowacki (Atty)
70 W. Madison. Suite: 1600
Chicago, IL. 60602

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STATE OF MISSOURI)

County of ST. LOUIS COUNTY)

ss)

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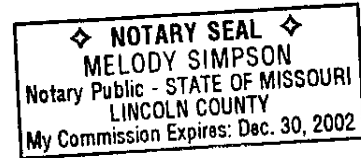
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KERRI MOORE ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 30, 1999


MELODY SIMPSON

Notary Public

My commission expires on _____



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SUITE 1600
CHICAGO, IL 60602