UNOFFICIAL COSPINION S 45 001 Page 1 of

Recording Requested By: Wilshire Credit Corporation

Professional National Title Three First National Plza Suite 1600 Chicago, IL 60602-

1999-10-01 10:18:49 Cook County Recorder



SATISFACTION

Wilshire Financial #:249328 "Smit's" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE SERVICING CORPORATION, A DELAWARE CORPORATION,

ATTORNEY-IN-FACT FOR CITYSCAPE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EUGENE SMITH, AND DIANE SMITH HIS WIFE AS JOINT TENANTS Original Mortgagee: CITY FEDERAL FUNDING & MORTGAGE CORPORATION Dated: 02/19/1997 and Recorded 02/26/1997 as Instrument No. 97-132991 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-32-303-030

Property Address: 1850 N Merrimac Ave, Chicago, IL, CC639-3803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Servicing Corporation, a Delaware Corporation,

attorney-in-fact for Cityscape Corp.

May 27, 1999

HEIDI PETERSON, COLLATERAL MANAGER

KFQ-19990527-0013 ILCOOK COOK IL BAT: 2311 KXILSOM1

Michael J. Cozzi (Alternativa Proposition of Ste: 1 215 N. Arlington HTS Rd. Ste: 1 Frlington HTS, IL. 60004

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

THAT PART OF SOUTH 41.53 FEET OF NORTH 91.53 FEET IN BLOCK 22
(AS MEASURED ON EAST LINE) IN A. GALES SUBDIVISION OF THE SOUTH
EAST QUARTER OF SECTION 31, OF THE SOUTH WEST QUARTER OF
SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE MIDWAY BETWEEN
EAST AND WEST LINE OF BLOCK 22 IN COOK COUNTY, ILLINOIS.

CI ANT AN.

ODERTY OF COOK COUNTY CLERK'S OFFICE THREE FIRST NATIONAL PLAZA CHICAGO, IL 6060?

97132991

UNOFFICIAL COP\$\$31157

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Multnomah

ON before me, Kathy F Quintero, a Notary Public in and for the County of Multnomah County, State of Oregon, personally appeared Heidi Peterson, Collateral Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

Kathy F Our Sero

Notary Expires: 04/02/2002 #311218

(This area for notarial seal)

OFFICIAL SEAL

KATHY F QUINTERO NOTARY PUBLIC-OREGON

COMMISSION NO. 311218

MY COMMISSION EXPIRES APRIL 2, 2002

Prepared By: Susan Teague / Kathy Anderson, P.O. BOX 8528, Portland, OR 97207-8517 KFQ-19990527-0013 ILCOOK COOK IL BAT: 2311/ 493 8 MILSOM1

Markethan Marian Maria Constant Constan