



AND WHEN RECORDED MAIL TO
OHIO SAVINGS BANK

1801 E. 9TH STREET
CLEVELAND, OHIO 44114

[Space Above This Line For Recording Data]

PREPARED BY:

CHICAGO UNITED MORTGAGE, INC.

1439 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60614

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK
1801 E. 9TH STREET
CLEVELAND, OHIO 44114
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed
of Trust dated July 23, 1999, executed by
PHILLIP CHUN, UNMARRIED AND DAVID KIM, UNMARRIED AND
ANNA S. CHUN, UNMARRIED AND NICHOLAS Y. CHANG, UNMARRIED

to CHICAGO UNITED MORTGAGE, INC.
organized under the laws of THE STATE OF ILLINOIS and whose principal place
of business is 1439 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60614

and recorded in _____ page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:
Land situated in the COOK County,
ILLINOIS
PLEASE SEE ATTACHED EXHIBIT "A" 99931255

Parcel # 14-19-415-005
Commonly known as: 1711 W. CORNELIA, CHICAGO, IL 60657
Together with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage/Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On 7-23-99 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said
County, and State, personally appeared
Brian Lindstrom
known to me to be the President
and David Stroud
known to me to be a witness
of the corporation herein which executed the
within instrument, that said instrument was
signed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

CHICAGO UNITED MORTGAGE, INC.

Brian Lindstrom

By: *Brian Lindstrom*
Its: President

By: _____
Its: _____

Witness: *David Shea*

Notary Public *Jennifer J Rutzen*
County, _____
My Commission Expires 1-14-03



UNOFFICIAL COPY
LOT 4 (EXCEPT THAT PART OF LOT 4 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4;
HEN RUNNING EASTERLY TO THE EAST LINE OF SAID LOT 4 TO A POINT 25 FEET NORTH OF THE
SOUTHEAST CORNER OF SAID LOT 4, THEN SOUTH 25 FEET TO THE SOUTHERLY LINE OF SAID LOT
4, THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 5 IN L. TURNER'S
SUBDIVISION OF BLOCK 1 TO 6 IN L. TURNER'S SUBDIVISION OF THE NORTHWEST HALF OF THE
SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 14-19-415-005

Property of Cook County Clerk's Office

99931256