BOX 26010FFICIAL COP\$ 932702

0090051145 Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

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Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0090051145 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to REGIONS MORTGAGE INC.

P.O. BOX 669, MONTGOMPRY, AL 36101-0669

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated 09/17/99 Executed by KURT M. SCHWAGER AND ELIZABETH A. SCHWAGER, HUSBAND AND

FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 MIRTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

'to

13-09-227-006-0000,

Commonly known as: 5269 NORTH LACROSSE AVENUE, CHICAGO, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COOK **COUNTY OF**

On 09/17/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed of behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and pleed of said corporation.

Notary Public

COOK

County,

My Commission Expires: 10/09/02

First Home Mortgage Corporation

by the

EXECUTIVE VICE PRESIDENT

Witness:

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02 UNOFFICIAL COPY 99932702

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-09-227-006-0000,

LOAN NO.:

0090051145

LOT 54 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 & 3 OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL Doolers of Cook County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

FHMC #913001 (7/96)