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1999-10-01 12:47:58
Cook County Recorder 25.50

14078208 09/14/99

RELEASE DEED



MAIL TO:
ANTHONY L SERNO
15723 PEGGY LANE 12
OAK FOREST, IL 60452

NAME & ADDRESS OF TAXPAYER:
ANTHONY L SERNO
15723 PEGGY LANE 12
OAK FOREST, IL 60452

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of SAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ANTHONY L SERNO JENNIFER L SERNO of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/16/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 03 057704, Pin No. 28 17 402/021, Book No. N/A, Page No. N/A, to the premises 416-009-1096 therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.
PIN 28 17 402/021
416-009-1096 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day SEPTEMBER 16 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

FIRST AMERICAN TITLE
ORDER NUMBER CF192265

Andy Agasio
ANDY AGASIO
ASSISTANT VICE PRESIDENT
Linda T. FUSE
LINDA T. FUSE
ASSISTANT SECRETARY
Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

14078208
09/14/99

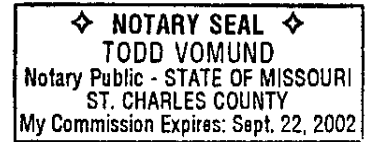
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 16, 1999


TODD VOMUND Notary Public

My commission expires on _____



FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: CF192265

LEGAL DESCRIPTION:

UNIT 8-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 92168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office