وعدها بالمعارس

UNOFFICIAL Color: 05 02 861 Page 1 of 2 1999-10-01 12:26:33

Cook County Recorder

23.50



## ASSIGNMENT OF MORTGAGE

0990811488

G 2023090 3all

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and BANCTRUST, INC.

CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 29, 1999, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No.

The property legally described as follows:

LOT 52 IN MILLER'S SUBDIVISION OF FLOCKS 5 AND 6 OF EDSON SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOT 12 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF NORTHEAST 1/4 OF SAID SECTION 20, IN COOK COUNTY, ILLINOIS.

PIN

14201150160000

Which has the address of:

3760 N. WAYNE

CHICAGO

(city)

ILLINOIS 60613 (state and zip)

(herein "Property Address");

(street)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of

		BY:			
ATTEST:			Vice President		
BY:					
Secret	ary				
			., <b>T</b> *		
STATE OF ILLINOIS	) SS				
County of	)				
I hereby certify that or, to	is day of			, before	
me, the subscriber, a Notary Put		ois, personally appe	eared ,	, before	
Vice Pre	sident and		, Secretar	ry, of	
, duly a acknowledged that they signed said	and delivered said Ass	signment of Mortga	execute this Assignment age as their own free an es therein set forth.	of Mortgage and d voluntary act of	
	00				
		Notary Publ	ic		
		0,			

WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142 THIS INSTRUMENT PREPARED BY:
KENNETH KOR ANDA
1823 CENTRE POIN' I CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566 (1)/2

## **UNOFFICIAL COPY**

99932823

IN WITNESS WHE	REOF the undersigned, as	the original named Mortgagee	under said Mortgage, has
caused this Assignment to be	e executer) this 29H2	day of Suplember	President
ATTEST:	0	Kenneth C. I	
BY:	ecretary		
Reni L. Garma	•	OUD	i
STATE OF ILLINOIS	) 55		
County of Cook	)	C	
Vice	Public of the State of Hillonia President and Reni ty authorized by the compa ned and delivered said Assi , for the	s, personally appeared Kennel L. Garman iny so named to execute this As gnment of Mortgage as their ow uses and purposes therein set for	ssignment of Mortgage and writtee and voluntary act of
LEONA R. COC NOTARY PUBLIC, STATE MY COMMISSION EXPIRES	CHRAN SOFILLINOIS	Notary Public	- Coupe
WHEN RECORDED PLEASE. MID AMERICA BANK, FSB. 1833 CENTRE POINT CICROI		THIS INSTRUMENT PREPARED É KENNETH KORANDA 1823 CENTRE POINT CIRCLE	3 <b>Y</b> :

P. O. BOX 3142

NAPERVILLE, IL 60566-7142

1823 CENTRE POINT CICRCLE

NAPERVILLE, IL 60566-7142

P. O. BOX 3142