1999-10-01 13:36:38

Cook County Recorder

LOAN NUMBER:

0003017894

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND 1 OF A MORTGAGE EXECUTED BY ERVIN G HANUS AND PATRICIA M HANUS

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE 07-14-98 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 98634695 AND FURTHER ASSIGNED TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAZD SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

MORTGA

PIF DATE: 08-31-99

PROPERTY ADDRESS: 1336 WESSLING DRIVE NORTHBROOK IL 60062

GREENPOINT MORTGAGE CORP.

SISTANT VICE PRESIDENT

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 13, 1999

ERMA J STEWART

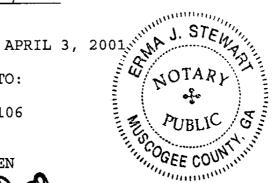
NOTARY PUBLIC

MY COMMISSION EXPIRES:

AFTER RECORDING RETURN TO: STEWART TITLE 495 N RIVERSIDE DR STE 106 GURNEE, IL 60031

PREPARED BY: DAWN CARDEN

DS120/SDC-552



UNOFFICIAL COP^{®932897}

LOT 134 IN SECTION 3 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

Illinois 60062

which has the address of 1336 WESSLING DRIVE

ILLING Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Page I of 6 👶

VMP MORTGAGE FORMS - (800)521-7291

6R(IL) (9608)

[Zip Code] ("Property Address");

Cook County Co 375/22 7

NO 'L' IBROOK [Street, City],

TAX I.D. #05-28-412-006

county, minutes.