

UNOFFICIAL COPY

99932190

Loan #: 5440-54
Prepared By:

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1999-10-01 10:23:56
Cook County Recorder 23.50



When Recorded Mail To:
FIRST METROPOLITAN
MORTGAGE CO.
5239 W. DIVERSEY
CHICAGO, ILLINOIS 60639

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

6423 IL

LOAN NO. 5440-54

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1999 executed by FLORENCE TODD, AN UNMARRIED WOMAN

to FIRST METROPOLITAN MORTGAGE CO., A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5239 W. DIVERSEY, CHICAGO, ILLINOIS 60639 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE TITLE

P.I.N.: 20-20-404-608
Commonly known as: 6721 S. PEORIA, CHICAGO, ILLINOIS 60621
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST METROPOLITAN MORTGAGE CO., A CORPORATION

On 9/15/99 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Is: [Signature]
Witness: [Signature]

Notary Public, [Signature] Cook County,
My commission Expires: 07/30/00



LOT 84 IN BLOCK 1 IN BENEDICT'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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[Handwritten signature]

Property of Cook County Clerk's Office

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...ongie family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 7 pages)

