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4121/0047 52 001 Page 1 of 1  
1999-04-01 09:33:13  
Cook County Recorder 23.50

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8101/0004 51 001 Page 1 of 2  
1999-10-01 10:09:52  
Cook County Recorder 23.50

This form was prepared by: Michael H. Patterson, Attorney, address: 1111 West Arkansas Lane, Suite B, Arlington, TX 76013-6325, tel. no: (817) 461-5500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8214 Westchester Drive, Suite 006, Dallas, Texas 75225

does hereby grant, sell, assign, transfer and convey, unto HomeSide Lending, Inc. organized and existing under the laws of Florida (herein "Assignee"), whose address is 7301 Bay Meadows Way, Jacksonville, Florida 32256, a certain Mortgage dated March 5, 1998, made and executed by Aaron Wims and wife, Helen Wims

and executed by Global Mortgage Company upon the following described property situated in Cook County, State of Illinois  
Lot 342, Fifth Addition to Catalina, a subdivision of part of Lot 3, all of Lot 4, in Anker's Subdivision of the Northwest 1/4 of Section 26, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index No.: 29-26-106-026 \* 98215769  
such Mortgage having been given to secure payment of One Hundred Twenty Four Thousand Three Hundred and no/100

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 6391, at page 0146 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This assignment is being re-recorded to perfect the sequence of Assignments:  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-10-99

Attest:  
JOHN HUGHES  
John Hughes, Asst. Secty

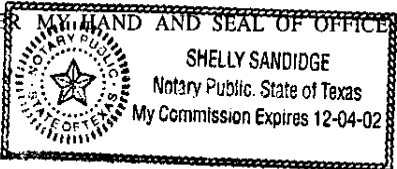
Malone Mortgage Company America, Ltd.  
By: Malone Mortgage Company  
(Assignor)

By: Mayte J. Drew  
(Signature)  
(Print Name & Title)  
Mayte J. Drew, Vice President

Witness:  
Doris Cunningham  
Doris Cunningham

Seal:  
THE STATE OF Texas X  
COUNTY OF Tarrant X

Before me, this 10th day of March, 1999, the undersigned authority, on this day personally appeared Mayte J. Drew, Vice President of Malone Mortgage Company America, Ltd., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



LN. #511647

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10th day of March, 1999.  
Shelly Sandidge  
Notary Public - State of \_\_\_\_\_  
Printed Name of Notary:  
My Commission Expires: \_\_\_\_\_

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11/11/99

\*\*\*\*\*  
COOK COUNTY RECORDER OF DEEDS \*\*\*\*\*  
4121/5763167 0047 04/01/99 09:33:13 5216  
Recordings 99314541 23.50  
1 ITEMS: Check 23.50  
Change Due: 0.00  
Total: 23.50  
\*\*\*\*\*  
THANK YOU \*\*\*\*\*

Property of Cook County Clerk's Office