

# UNOFFICIAL COPY

99933630

8083/0209 27 001 Page 1 of 2  
1999-10-01 10:53:41  
Cook County Recorder 23.00

C.T.I./W  
GLG100503 CPA  
99063804



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Victor A. Muresan and Hilde Muresan, Husband and Wife, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on February 27, 1997 in the amount of \$116,500.00 and recorded as Document No. 97138526 and 97138527 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Attached Legal Description.  
PIN# 11-19-220-027-1007 936 North Hinman, Unit G, Evanston, IL 60202

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this September 13, 1999.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M. Edinger  
Jody M. Edinger, Assistant Secretary

Kathleen M. Davidson  
Kathleen M. Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this September 13, 1999, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal  
County of Residence: Lake  
Commission Expires: 11-21-00

Annette L. Johanson  
Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

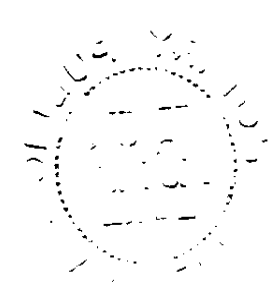
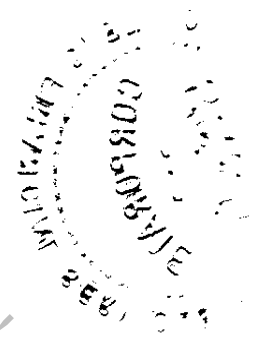
110917283

60007-2/93-ls

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



1880

UNOFFICIAL COPY

99933630

LOAN NO. MURESAN

UNIT 936-G IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF PROPERTY:

LOTS 13, 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S, LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1996 AND KNOWN AS TRUST NUMBER 10-2038, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97116949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

97138526

Cook County Clerk's Office

99933630

Page 2 of 2

V.M.  
H.M.