

UNOFFICIAL COPY 99933675

8083/0254 27 001 Page 1 of 3
1999-10-01 11:25:58
Cook County Recorder 25.00



99933675

CTI

L2 of 4
7833996

ASSIGNMENT OF MORTGAGE

0990818725

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 28, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

SEE ATTACHED LEGAL



99933674

PIN

24103200391033 24103200391045

Which has the address of:

10117 S CICERO #205

OAK LAWN

ILLINOIS 60453
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____

BY: _____
Vice President

ATTEST: **99933675**

BY: _____
Secretary

STATE OF ILLINOIS) SS

County of)

I hereby certify that on this _____ day of _____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

28th day of September 19 99

[Handwritten Signature]

BY: _____ Vice President

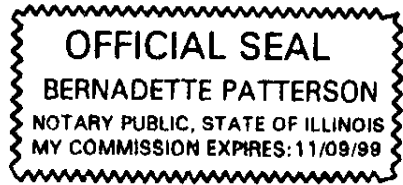
ATTEST:

BY: _____ Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 28th day of September, 1999, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Secretary, of _____ Vice President and _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of _____ for the uses and purposes therein set forth. said

[Handwritten Signature]
Notary Public



WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

UNOFFICIAL COPY

STREET ADDRESS: 10117 S. CICERO #205

CITY: OAK LAWN

COUNTY: COOK

99933675

TAX NUMBER: 24-10-320-039-1033

+ 24-10-320-039-1045

LEGAL DESCRIPTION:

UNIT 10117-205 AND GARAGE UNIT 10117-6 IN PERSON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN C. A. PERSON'S 101ST AND CICERO SUBDIVISION OF THE SOUTH 96 FEET OF THE NORTH 129 FEET OF THE WEST 187.83 FEET OF THE EAST 1.802.83 FEET OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THAT PART OF SAID LOT 5 LYING SOUTH OF THE NORTH 129 FEET THEREOF (EXCEPT THE EAST 1,615 FEET AND ALSO EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1986 AND KNOWN AS TRUST NUMBER 9035, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 87631090 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

99933675

Property of Cook County Clerk's Office

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Page 3 of 3