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1999-10-01 11:13:28
Cook County Recorder 25.00



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7812090 F1 cube 30f3
NO Abstract

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 20266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9136515

ESCROW/CLOSING #: 1401 007312090

3

This form was prepared by: B. GONZALEZ
FULL SPECTRUM LENDING, INC.
1533 LEE STREET, DES PLAINES, IL 60018-
tel. no.: (847)795-0150

, address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated June 14, 1999, made and executed by LANRE OSINOWO, AND MARY DENNIS, AS TENANTS IN COMMON

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141IL (08/98)

Page 1 of 2

Initials:

23991

009136515000001C714

BOX 333

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Prepared by: B. GONZALEZ

FULL SPECTRUM LENDING, INC.

DATE: 06/14/1999
BORROWER: LANRE OSINOWO
CASE #:
LOAN #: 9136515
PROPERTY ADDRESS: 4926-D SOUTH CORNELL
CHICAGO, IL. 60615-

99933711

BRANCH #665
1533 LEE STREET
DES PLAINES, IL 60018-
(847)795-0150
Br Fax No.: (847)795-0170

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1:

UNIT A-4 IN CORNELL SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:
CERTAIN LOTS IN CORNELL SQUARE SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95639734, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 95580574 AND IN DEED RECORDED AS DOCUMENT.

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LOAN #: 9136515

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

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Parcel ID#: 20 11 217 036 000

such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY THOUSAND SIX HUNDRED NINETY and 00/100
(\$ 230,690.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
06/14/1999.

FULL SPECTRUM LENDING, INC.

Betha Spivey

Witness
[Signature]

Witness

(Assignor)
By: *Ronald E. White*

Attest

Seal:

STATE OF ILLINOIS,

County ss:

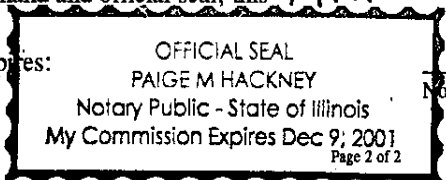
I, *Paige M. Hackney*
certify that

, a Notary Public in and for said county and state do hereby

Ronald E White, personally known to me to be the same person(s) whose name(s)
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
he signed and delivered the said instrument as his free and voluntary act,
for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of June, 1999.

My Commission Expires:



Paige M. Hackney
Notary Public