

ST 5010708 Jul 3 Prepared By

UNOFFICIAL COPY

99933726

APRIL M. ERDELEN
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

8/8/0231 45 001 Page 1 of 2
1999-10-01 11:19:41
Cook County Recorder 23.00



99933726

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998012943

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1999
executed by PAUL WIRSING AND
MARCY ROMAN, HUSBAND AND WIFE IN JOINT TENANCY
to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 887 WAVERLY DRIVE, ELGIN, ILLINOIS 60120

99933725

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC

On SEPTEMBER 28, 1999 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JEFF

Trochowski

known to me to be the President

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public April M. Erdelen

Cook County,

My Commission Expires 6-17-01

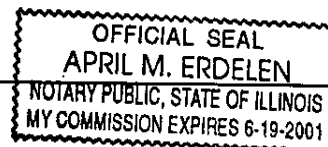
By: JEFF TROCHOWSKI
President

Lakeshore Mortgage, Inc.
171 S. Oak Park Avenue

By: Oak Park, IL 60302

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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REV. 05/03/97 DPS 049

922826

08-07-15-021-0000

Property of Cook County Clerk's Office

LOT 75 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998012943