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1999-10-01 12:04:21
Cook County Recorder 43.00



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SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Jeffrey M. Webb
herewith nominate, constitute and appoint Michelle A. Laiss
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

SS # 135665973
SS # _____

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as:

See attached: _____ Illinois _____

whose address is 659 West Buckingham, Unit 3, Chicago, IL 60657

and to endorse, sign, seal, execute and deliver any and all mortgages, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

This Power of Attorney shall not be affected by the disability or incompetence of the Grantor. I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if not exercised prior to Sept. 24, 1999 shall be revoked.

X Jeffrey M. Webb
Principal

BOX 333

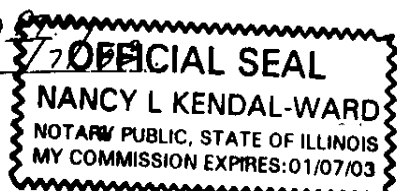
UNIT 3 IN 659 W BUCKINGHAM
LOT 16 (EXCEPT THE WEST 30 FEET THEREOF) AND THE WEST 15 FEET OF LOT 17 (EXCEPT THE SOUTH 8 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 2 IN CLARK AND MCCORNELL'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ACKNOWLEDGEMENT

State of Illinois
County of Cook

On 9-2-99, before me, the undersigned, a Notary Public in and for said County and State personally appeared Jeffrey M. Webb personally known to me to be the person(s) whose name(s) is/are subscribed to within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness my hand Official Seal this 2 day of Sept, 1999
Notary Public Nancy L. Kendal-Ward My commission expires _____



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STREET ADDRESS: 659 W BUCKINGHAM, #3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-309-067-1004

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 659 BUCKINGHAM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 (EXCEPT THE WEST 30 FEET THEREOF) AND THE WEST 15 FEET OF LOT 17 (EXCEPT THE SOUTH 8 FEET THEREOF FOR ALLEY) IN BLOCK 2 IN CLARKE AND MCCONNELL'S ADDITION TO LAKE VIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90028399, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE FOR UNIT 3, A LIMITED COMMON ELEMENT AS DELIENATD ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90028399 AND AMENDED BY DOCUMENT 91086795.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK DESIGNATED "DECK L.C.E. UNIT 3", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, AND AS AMENDED BY DOCUMENT 91086795.

PREPARED BY MICHELLE LAISS

MAIL TO MICHELLE A. LAISS
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CHGO. IL. 60614