

UNOFFICIAL COPY

99933832

21/9/0091 85 005 Page 1 of 2
1999-10-01 14:00:14
Cook County Recorder 23.50



99933832

When recorded return to:
REPUBLIC TITLE COMPANY
1941 ROHLWING RD
ATTN: RELEASE DEPT
ROLLING MEADOWS, IL 60008
L#:0003401103



mail to R70037
Ruth West
815 Ridge Apt 1
Evanston IL 60202

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

**SATISFACTION
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SHARON O'DAY AND PATRICK O'DAY** to **FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON** bearing the date 01/26/79 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 24 835 480

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

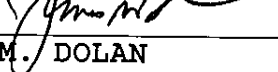
SEE EXHIBIT A ATTACHED

commonly known as: 2020 SHERMAN AVE
EVANSTON, IL 60201

pin#11181040361023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 08/06/99
LASALLE BANK, FSB

By: 
JAMES M. DOLAN ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 08/06/99 by JAMES M. DOLAN the ASST. VICE PRESIDENT of LASALLE BANK, FSB on behalf of said CORPORATION.


SARAH HEIDKAMP

Notary Public/Commis expires 04/25/2001

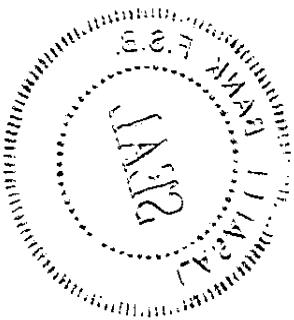
"OFFICIAL SEAL"
SARAH HEIDKAMP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001



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Property of Cook County Clerk's Office



RECEIVED
MAY 11 1961

SATISFACTION OF
MORTGAGE
PREPARED BY:CZ

MORTGAGOR:KOVAL
LOAN NO:000340110-3

UNIT 2020-2 AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1\4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING WEST OF SHERMAN AVENUE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED 4.39 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.