

UNOFFICIAL COPY

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1999-10-01 14:05:19  
Cook County Recorder 23.50

Loan No. 6247245

When recorded mail to:

REPUBLIC TITLE  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

*R70633*  
Eugene Schoenenberger  
39 S LaSalle #1020  
Chicago IL 60603  
mail to: *→*



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 15, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94178076, releases, conveys and quit claims unto EUGENE SCHOENENBERGER, A BACHELOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

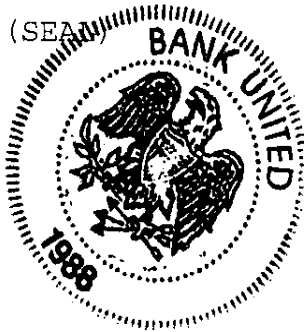
LOT 35 IN BLOCK 4 IN MCREYNOLD'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-206-025

1644 WEST LEMOYNE, CHICAGO, IL 60622

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 5, 1999.

Bank United F/K/A Bank United of Texas  
FSB



BY:

*Pat Lackey*  
Pat Lackey  
Assistant Vice President

*28*

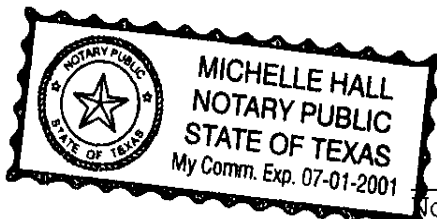
# UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 5, 1999.



*Michelle Hall*

Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

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