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1999-10-01 13:00:41
Cook County Recorder 25.50



99933230

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11200724
Date: MAY 20, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

~~NATIONS~~
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231-9000

~~NATIONS~~
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION
1201 MAIN, DALLAS, TX 75202

, Assignee
executed by

(whether one or more), the Assignor's Interest in the Mortgage dated 05/20/99

DAVID L. RUDOLPH AND LIZ GRUSZKIEVICZ, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record June 04, 1999, as Document Number
99538635 (or in Book _____ of _____ Page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

A.# 14-32-221-041-1007

5/4
11/21/99
DM

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By *Bryan A. Hansen*
BRYAN A. HANSEN
Its: FUNDING SUPERVISOR

Witness

STATE OF IL
COUNTY OF Will

On this 20TH day of MAY, 1999, before me, a Notary Public within and for said County, personally appeared BRYAN A. HANSEN **FUNDING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Patricia Beth Kumar
Signature of Person Taking Acknowledgment

My Commission Expires: 2-20-02

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

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4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2C IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 35, 36 AND 37 (EXCDPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE A

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