EP 230 SUNOFFICIAL C 99934199

Cook County Recorder 23.00

GEORGE WASHINGTON SAVINGS BANK (Formerly George Washington Savings and Loan Association)

RELEASE OF MORTGAGE

Loan No. 8-0-5228-3

99934199

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS BANK

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable

considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Dennis M. Tully divorced and not since remarried and

***SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GECACE WASHINGTON SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Said Secretary, this 27 day of September 19 99

Attest: Assistant Secretary Vice President

STATE OF ILLINOIS)

SS.

COUNTY OF COOK

SECOND SAVINGS BANK

Py. Mary Janch Jelde

Vice President

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared pofore me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal, the day and year first above written.

Commissions Expires:	OF John Edward Gody Filter
THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453	JODY F. URE Notary Public Notary Public, State of illinois My Commission Expires 04-15-03

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. $\frac{109}{}$

UNOFFICIAL COPY

LOT 30 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD A SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S ;LAKEWOOD MANOR UNIT NUMBER 12 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-33-203-036

4905 ARQUILLA DRIVE, R'CHTON PARK, IL. 60471

59934199