UNOFFICIAL CO29/0030 20 001 Page 1 of

1999-10-04 09:04:07

Cook County Recorder

23.50



Prepared by:
MARY LOU O'BRIEN
And when recorded, mail to:
RECORD AND RETURN TO
CCS MORTGAGE
568 SPRING ROAD
ELMHURST, IL 60126

99	13354	MIC
90-	13354	BIC

. Space above this line for Recorder use _

LOAN ID # 609717235

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, ine undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13TH, 1999, executed by JEINVINE HAFFNER, A SINGLE WOMAN 99935453

to CCS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF TLLINOIS of business is 568 SPRING ROAD UNIT A, ELMHURST IL 60126

and whose principal place

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of Illinois, described hereinafter as

follows: PIN #

LOT 47 IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE NORTH TO ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J

P.I.N#13-22-316-023-000

COMMONLY KNOWN AS:

3356 N KILBOURN

CHICAGO, ILLINOIS 60641

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99935454

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ICCINOIS COUNTY OF DUPAGE

I, the undersigned a Notary Public in and for the	CCS MORTGAGE, INC.
County and State alorsaid, DO HEREBY CERTIFY	0 1/10/1
THAT MICHAEC A REDDY	By: Jalon (Mall)
County and State alorsaid, DO HEREBY CERTIFY THAT MICHAEL A REDDY VICE PRESIDENT	Title: VICE PRESTDENT
Ox	By:
personally known to me to be the duly authorized agent	
of the ASSIGNOR and personally known to the to be	Title:
the same person whose name is subscribed to the	
foregoing instrument, appeared before me this day in	Witness:
person and acknowledged that as such duly authorized	
agent, he/she signed and delivered the same instrument	
as a duly authorized agent of ASSIGNOR as a free and	0,
voluntary act, and as a free and voluntary act and	4/2
assignment of said ASSIGNOR, for the uses and	*/ <u>/</u> *,
purposes therein set forth.	
Given under my hand and official seal, this	
day of SEPTEMBER, 1999	mm a manica in a rapage
NOT DV DIADICO h.	OFFICIAL SEAL

Brokers Title Insurance Co. 1111 W. 22nd Street Suite C-10

Oakbrook, IL 60523

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