UNOFFICIAL CC

1999-10-04 11:25:17

Cook County Recorder

Durable Power of Attorney

ILLINOIS
ffairs, in my (our) name, place and
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such form as my
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CHICAGO, ILLINIOS Commonly known as: __440_N_MCCLURG_CT_#901_ 17-10-219-023-1146 (170 c op)ncluding all lands and interests therein contiguous or Tax Identification Number:_ appurtenant to land owned or claimed by me (us), whether or not specifically described above.

To make, execute, acknowledge and deliver under seal or otherwise one contract, agreement, bond, note, mortgage, deed of trust, deed, assignment, pledge, security agreement, power, guaranty, poplication for credit, application for insurance, statement, tax form, affidavit, disclosure, consent, amendment, election, vot., valver, escrow agreement, endorsement, certification, promise, receipt, acknowledgment, instruction, order form, commitment, accounting, netification, letter, rider, addendum, authorization, appointment, power of attorney, stipulation, disclaimer, accord and satisfaction, se tlement statement, settlement agreement, closing statement, closing instruction, disbursement authorization, listing agreement, subordinauca agreement, release discharge, questionnaire, proprietary certificate, request, document, form required by any federal, state or local law, mgp ation or ordinance, or other instruments which said attorney may deem necessary;

To make, draw, sign, endorse, accept or otherwise place my (our) name or signature upon any checks, notes, drafts or other instruments;

And to receive and collect and to give acquittances for all sums of money at any time due mc (us).

Giving and Granting unto my (our) named attorney full power and authority to do and perform all and every act, deed, matter and thing whatsoever, in and about my (our) estate, property, and affairs as fully and effectually to all intents and purposes as I (we) might or could do in my (our) own proper person if personally present, the above specifically enumerated powers being in aid and exemplification of the full, complete, and general power herein granted and not in limitation or definition thereof; and hereby ratifying all that my (our) said attorney shall lawfully do or cause to be done by virtue of this document.

And I (we) hereby declare that any act or thing lawfully done hereunder by my (our) said attorney, whether done before or after the

NBD 4561 Rev. 6/97

BOX 333-CTI

date this document is signed and delivered by me (us), shall be binding on me (us) and my (our) heirs, conservators, guardians, trustees, legal and personal representative, and assigns, whether the same shall have been done before or after my (our) death, or other revocations of this instrument, unless and until reliable intelligence or notice thereof shall have been received by my (our) said attorney.

This appointment being executed by me (us) shall cover my (our) jointly and severally owned property, property owned by me (us) in the entireties or as community property, and property owned by a trustee for my (our) benefit. 19.99 SEPTEMBER 30 This power of attorney shall expire and terminate on This power of attorney shall not be affected by my disability (or the disability of either or both of us). day of In Witness 'Vhi reof, I (we) have set my (our) hand and seal this Signers Witnesses: STATE OF County of The foregoing instrument was acknowledged before me this OFFICIAL SEAL" State of JULIE A. LARSON NOTARY PUBLIC, STATE OF ILLINOIS County ' MY COMMISSION EXPIRES 10/28/2001 My Compassion Expires: When recorded record to: This instrument drafted by: FCNBD Mortgage Company P.O. Box 5016 FIRST CHICAGO NED MORTGAGE Troy, MI 48007-9833 1901 S. Meyers Rd., Suite 300 Oakbrook Terrace, it 60181 (Blank lines completed by: SUSAN M FOX SUSAN M FOX Attn: Please Type

STREET ADDRESS: 440 NICOUROF. F091CLAL25COPY 99935545

· CITY: CHICAGO

TAX NUMBER: 17-10-219-023-1146

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 0901-S AND P-325 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE PRENANTION CONTROL OF COUNTY CARACTER SOFFICE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.