

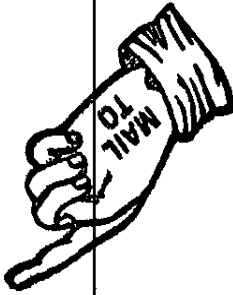
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99935748

8/23/01 24 28 001 Page 1 of 2
1999-10-04 10:30:40
Cook County Recorder 43.50

Loan #: 02990656

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990656

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/30/99
Executed by SHERRY WILLIAMS, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 99935747 by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-04-416-033,
Commonly known as: 4534 SOUTH LEAMINGTON AVENUE, CHICAGO, IL 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF
COUNTY OF COOK

First Home Mortgage Corporation

On 09/30/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: WENDY KUNISCH

Notary Public

GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



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"SAS A DIVISION OF INTERCOUNTY"

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P.P.

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LEGAL DESCRIPTION RIDER

P.I.N.#: 19-04-416-033,

LOAN NO.: 02990656

LOT 11, IN BLOCK 13, IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office