

SAS - A DIVISION OF INTERCOUNTY S/S 7752B

UNOFFICIAL COPY

99935774

3/23/01 00 28 001 Page 1 of 2  
1999-10-04 10:47:18  
Cook County Recorder 23.50

Loan #: 01991976

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01991976

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
13150 WORLDGATE DRIVE, HERNDON VA 20170

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/30/99  
Executed by ROBERT E. CONRAD, MARRIED TO LORRAINE CONRAD

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 12-29-205-041-1090, 12-29-205-041-1131

Commonly known as: 10515 WEST GRAND AVENUE #608, FRANKLIN PARK, IL 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

First Home Mortgage Corporation

On 09/30/99 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: GINA VILCHES

Notary Public

JASON SIMS

County,

My Commission Expires: 10/09/02



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File S1577752B - Legal Addendum

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LEGAL: UNIT 608, GARAGE UNIT 32 AND LOCKER UNIT 43 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-680416, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 10515 W GRAND AVE, #608  
FRANKLIN PARK, IL 60131

PIN: 12-29-205 041-1131

Property of Cook County Clerk's Office