

UNOFFICIAL COPY

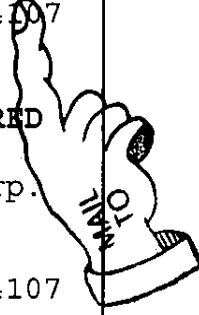
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8/23/0174 28 001 Page 1 of 3
1999-10-04 11:49:01
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



STATE OF ILLINOIS) CMC Loan No. 3670122
COUNTY OF COOK) Investor No. 803

RELEASE OF MORTGAGE

Property Address: 1811 BROWN AVENUE, EVANSTON, IL 60201

THIS CERTIFIES THAT a certain Mortgage executed by IRMA ARTHURS, AN UNMARRIED WOMAN AND ARLON ARTHURS, AN UNMARRIED MAN AND SUSAN L COLTEN, AN UNMARRIED WOMAN, as Borrower(s), to LEGEND MORTGAGE CO., as Lender, dated JANUARY 22, 1996, securing the payment of the Note described therein, for the sum of \$52,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book NA, Page NA, as Document No. 96081396, on JANUARY 26, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 10-13-119-017

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on September 24, 1999.

CROSSLAND MORTGAGE CORP.

By: *Lynn M. Burbidge*
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

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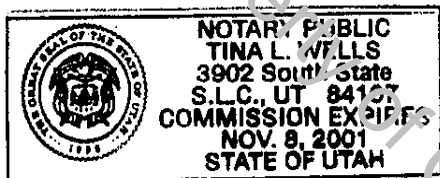
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CMC Loan No. 3670122

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina L. Wells

NOTARY PUBLIC

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Cook County Clerk's Office

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CMC Loan No. 3670122

EXHIBIT "A"

LOTS 24 AND 25 IN BLOCK 1 IN J.B. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

TBW/SEPT24.B/0011P

Property of Cook County Clerk's Office