**UNOFFICIAL CC** 

1999-10-04 10:42:18

Cook County Recorder

25,00

Record and Return to:



Loan No. 6808/2008111

## State of Illinois RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that AMAXIMIS LENDING, LIMITED PARTNERSHIP, holder of a certain Mortgage, whose parties, dates and recording information are given below, does he eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

Steve M. Sullivan and Nancy S. Sullivan

Original Mortgagee:

Mortgage Lenders Association, Inc.

Original Loan Amount: \$16,200.00

Date of Mortgage:

May 7, 1998 Recorded:

June 4, 1998

Book: Page: Instrument No.: 98468666

Property Address:

1128 Westview

Elk Grove Village, Il 60007

Dis Clarks County: COOK

See Exhibit "A" attached hereto and made a part hereof for legal description.







## **UNOFFICIAL COPY**

Page 2/Loan No. 6808/2008111

IN WITNESS WHEREOF, the said AMAXIMIS LENDING, Limited Partnership has caused these presents to be executed by its authorized officer this 24th day of September, 1999.

**WITNESS** 

AMAXIMIS LENDING, LIMITED PARTNERSHIP

By: Amaximis Company, L.L.C., General Partner

Name: Suzanne Walling

Donna I. Buckley Vice President

Column Washin

STATE OF TEXAS COUNTY OF TARRANT

On \_September 24, 1999 before me, the undersigned notary public in and for said state, personally appeared Donna L. Buckley known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the Vice President of Amaximis Company, L.L.C., General Partner of Amaximis Lending, Limited Partnership and acknowledged to me that she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal

Kay J. Roper-Notary

My Commission Expires: 04/05/2003

KAY J ROPER NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 04-05 2003

Prepared By: Amaximis Lending, L.P.

6115 Camp Bowie Blvd., Suite 270, Fort Worth, TX 76116

(817) 252-3000

UNOFFICIAL COPY 99935953

## EXHIBIT A

LOT 2841 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17897670, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office