



99935043

Near North  
National Title

1999 01555 JW (DB)

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RELEASE DEED

Loan No. 980207382

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

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KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THOMAS SCHLESINGER, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98294136 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK State of Illinois, as follows, to wit:

UNIT NO. 3 IN THE 3457 N RACINE CONDOMINIUM AD DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 8 IN ERNST LHEMANN'S SUBDIVISION OF LOT 4 (EXCEPT THE RAILROAD) IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORD AUGUST 26, 1995 AS DOCUMENT 95650029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

Property Street Address: 3457 N RACINE AVE UNIT 3, CHICAGO, IL 60657

PIN: 14-20-408-054-1003

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 07 day of SEPTEMBER A.D. 19 99 .

MidAmerica Federal Savings Bank\*

(Seal)

BY: [Signature] Vice President

ATTEST: [Signature] Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

# UNOFFICIAL COPY

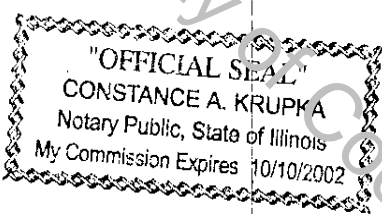
STATE OF ILLINOIS  
COUNTY OF DUPAGE

)  
) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. 8/1

MY COMMISSION EXPIRES: \_\_\_\_\_



*Constance A. Krupka*  
\_\_\_\_\_  
Notary Public

Mail To:  
MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
1823 Centre Point Circle  
PO Box 3142  
Naperville IL 60566-7142

This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1823 Centre Point Circle  
PO Box 3142  
Naperville, Illinois 60566-7142

