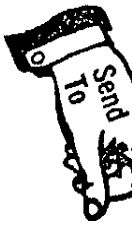


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11/17/01 45 001 Page 1 of 2
1999-10-04 11:40:21
Cook County Recorder 23.50

Admiral (m) 3 of 3
Loan #: 07991245



Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
and When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991245

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/29/99
Executed by JAMES C. SINKS AND CATHERINE M. SINKS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 18-27-401-058/059, 18-27-401-060
Commonly known as: 7750 GARDEN LANE, JUSTICE, IL 60468

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF COOK

First Home Mortgage Corporation

On 09/29/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Wendy Kunisch
Witness: WENDY KUNISCH

Notary Public *Gina Vilches*
GINA VILCHES
COOK County,
My Commission Expires: 10/09/02



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LEGAL DESCRIPTION RIDER

99935160

P.I.N.#: 18-27-401-058/059,
18-27-401-060

LOAN NO.: 07991245

LOT 33, 34 AND 35 IN E.H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACTS OF LAND: THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM A PIECE OF LAND COMMENCING AT THE SOUTH CORNER OF SECTION 27 AFORESAID: THENCE WEST 15 RODS THENCE NORTH 12 DEGREES 'WEST (AND ADDITIONAL LEGAL AS IN GUAR. POLICY NO. 55-57-242 DATED 12-16-65.)

Property of Cook County Clerk's Office