

UNOFFICIAL COPY

99935238

Loan # 5440-60

Prepared By:

8120/0014 10 001 Page 1 of 2  
1999-10-04 09:10:48  
Cook County Recorder 23.50

KTR 990055

When Recorded Mail To:  
FIRST METROPOLITAN  
MORTGAGE CO.  
5239 W. DIVERSEY  
CHICAGO, ILLINOIS 60639



99935238

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 5440-60

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1999 executed by PAULA A. HAYNES, A SINGLE WOMAN

to FIRST METROPOLITAN MORTGAGE CO., A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5239 W. DIVERSEY, CHICAGO, ILLINOIS 60639 and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE TITLE

99935237

P.I.N.: 11-07-108-007

Commonly known as: 1133 COLFAX ST., EVANSTON, ILLINOIS 60201 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

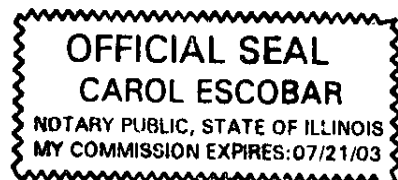
FIRST METROPOLITAN MORTGAGE CO., A CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
Its: Carol Escobar

Witness:

Notary Public Carol Escobar  
County, Cook  
My commission Expires: 7/21/03



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LEGAL DESCRIPTION:

LOT 15 LN R. CLARENCE BROWN'S EVANSTON COMMUNITY GOLF SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 07, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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10/24/2018 10:00:00 AM