

Prepared By

UNOFFICIAL COPY

99936427

KIM LABICKI  
1199 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

8128/0059 30 001 Page 1 of 3  
1999-10-04 13:39:33  
Cook County Recorder 25.50



99936427

and When Recorded Mail To

AMERICAN CHARTERED BANK

1199 EAST HIGGINS ROAD  
SCHAUMBURG  
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

99-0641 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608971414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1999  
executed by GEORGE HARRIS AND  
RITA HARRIS, HUSBAND AND WIFE  
to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1199 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

99936426

and recorded in Book/Volume No.  
No. , COOK

page(s)  
County Records State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 1145 WEST WASHINGTON BOULEVARD-UNIT 501, CHICAGO, ILLINOIS 60607

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

AMERICAN CHARTERED BANK

On AUGUST 13, 1999  
(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
BRADLEY E. BAILEY

By:   
Its: BANKING OFFICER

known to me to be the  
and

known to me to be BANKING OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public

My Commission Expires

3/23/02 Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COURTNEY CONDILL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 23, 2002

Rev. 08/17/95

DPS 171

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Handwritten signature

22463336

00000000

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

Handwritten signature

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FILE NUMBER:  
99-0641

## SCHEDULE A CONTINUED

99936427

### LEGAL DESCRIPTION:

UNIT NUMBER 501 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.