

UNOFFICIAL COPY

Loan #: 99-1557

Prepared By:

When Recorded Mail To:

LENDEX, INC.  
3030 LBJ FREEWAY, SUITE  
300  
DALLAS, TEXAS 75234

99936589

8132/0115 04 001 Page 1 of 1  
1999-10-04 11:17:25  
Cook County Recorder 23.00



99936589

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1557

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 1999 executed by ENRIQUE L. VILLANUEVA AND RIZA VILLANUEVA, HIS WIFE AND RECTO SILVESTRE, AS JOINT TENANTS to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. \_\_\_\_\_, by the County \_\_\_\_\_ Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 13 IN BLOCK 4 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-29-318-013-0000

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P.I.N.: 13-29-318-013-0000

Commonly known as: 2523 NORTH MC VICKER AVENUE, CHICAGO, ILLINOIS 60639 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TEXAS  
COUNTY OF DALLAS

LENDEX, INC., A TEXAS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Margaret M. Almon*  
By: MARGARET M. ALMON  
Its: ASSISTANT SECRETARY

*Susan K. Bowie*  
Witness:

Notary Public \_\_\_\_\_ County \_\_\_\_\_

My commission Expires:



BOX 333-CTI



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