FICIAL COPY

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)

ILLINOIS TUTLE
GUARANTY
TITLE

1681709011

99936596

8132/0122 04 001 Page 1 of 3 1999-10-04 11:19:41

Cook County Recorder

25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENTS OF RENTS OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank, National Association F/K/A Alsip Bank & Trust of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARILYNN A. STEFFGEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book—of records, on page—, as document No. 91034467, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-17-205-041-1077

Address(es) of premises:

Witness our hands, this 29TH day of SEPTEMBER, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A ALSIP BANK & TRUST

BY: Kinduly U. DWalls

ITS: Granch Manager

By: Jeanfer Starp

ITS: PERSONAL BANKER

BUX 333-CTI

This instrument was prepared by:

STATE OF ILLINOIS

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P.O. Box 6480 Vernon Hills, Illinois 60061 99936596

COUNTY OF CON
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
dimberly Chalpersonally known to me to be the branch Manage of First Midwest Bank, N.A., a national
banking association, and Jennifer Shorp , personally known to me to be the fusional banker of said
national banking ar ociation, and personally known to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such branch management and
Pusonal banks, they agreed and delivered the said instrument, pursuant to authority given by the Board of Directors of
said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking
association for the uses and nurnoses therein set forth

GIVEN under by hand and notary seal this 29th day of September, 19 9

"OFFICIAL SEAL"
JUDITH G. PACIUS
Notary Public, State of Illinois
My Commission Expires 02/10/03

Nova y Public

Commission Expires 2/10

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 6480 VERNON HILLS, ILLINOIS 60061 LN#: 40013674 Clort's Office

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EXHIBIT "A"

99936596

UNIT C-3-10350, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE MORTHEAST 1/4 (EXCEPT STREETS AND PARTS OF STREETS HERETOPOPS DEDICATED) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS; WHICH PLAT OF THE SUBDIVISION IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING PROCLATION, AS TRUSTED UNDER TRUST AGREEMENT DATED DATED JANUARY 2, 1967 AND AS TRUST NUMBER 611, RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22262609, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL PROPRTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. Oct County Clark's Office