

Prepared By

UNOFFICIAL COPY

99936165

RAVEN JONES
19 WEST JACKSON, SUITE 210
CHICAGO, ILLINOIS 60604

8121/0141 27 001 Page 1 of 2
1999-10-04 11:31:57
Cook County Recorder 23.50



and When Recorded Mail To



GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
19 WEST JACKSON, SUITE 210
CHICAGO
ILLINOIS 60604

452100 383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4965196

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 28, 1999**
executed by **PAUL T. WILSON, SINGLE**

2

to **GUARANTEED FINANCIAL MORTGAGE SERVICES INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **19 WEST JACKSON, SUITE 210**
CHICAGO, ILLINOIS 60604

99936164

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1800 W. SUPERIOR ST. #3S, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On **SEPTEMBER 28, 1999** before
(Date of Execution)

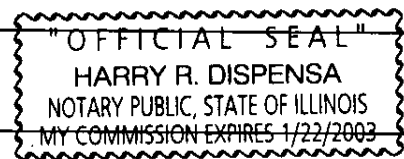
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: JASCO BRESSLER
Its: V.P.

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Harry R. Dispensa
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

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STREET ADDRESS: 1800 W SUPERIOR UNIT #3-S
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-07-201-046-0000

LEGAL DESCRIPTION:

UNIT NUMBER 3-S IN THE NICHOLSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE EAST 1/2 FOOT OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,879,956; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99936165

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