

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 12191243  
CMMC: 1956274360  
INV/Pool: GNMA 862674

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 6282 10/04/99 08:31:00  
. #2061 ÷ TB #-99-936227  
. COOK COUNTY RECORDER



99936227

## ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 04/29/99, made by  
**GEORGE A. JENNINGS AND EVELYN D JINNINGS**  
to **ALLIED MORTGAGE CAPITAL CORP**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book Page  
as Instr# 99492533  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2831 ROSE STREET  
07/28/99 FRANKLIN PARK, IL 60131 12-27-120-007 & 008  
**CROSSLAND MORTGAGE CORP.**

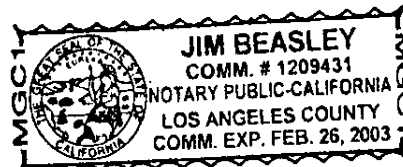
By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 28th day of July, 1999, by Kevin Holt  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by:

D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
CRS52 DL 2666D



SVB  
P  
MVE

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EXHIBIT 'A'

99989227

12191243

LOT 34 AND 35 IN BLOCK 16 IN FRANKLIN PARK IN THE WEST HALF  
OF THE NORTH WEST QUARTER OF SECITON 27, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office