

UNOFFICIAL COPY

99936241

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12217758
CMMC: 1956323091
INV/Pool: FHLM

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 6282 10/04/99 08:35:00
. #2075 # TB #-99-936241
. COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 05/28/99, made by
FREDDIE M. MITCHELL
to **CROSSLAND MORTGAGE CORP.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 99557040
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9020 S KINGSTON AVE
07/28/99 CHICAGO, IL 60617 26-06-123-027
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 28th day of July, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
CRSS2 DL 2665D



Handwritten signature/initials

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EXHIBIT 'A' **99936241** 12217758

LOT 9 IN BLOCK 8 IN IRA HOLME'S ADDITION TO SOUTH CHICAGO,
A SUBDIVISON OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 25, 1891 AS DOCUMENT NUMBER 14388565, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office