

UNOFFICIAL COPY

99936273



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12175279
CMMC: 1956053770
INV/Pool: GNMA 499646

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 6282 10/04/99 08:50:00
. #2107 # TB #-99-936273
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/Deed

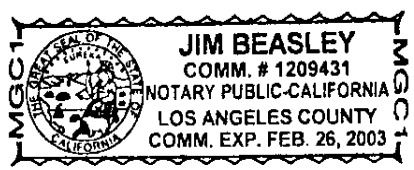
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 01/27/99, made by
THERESA BLUE
to **PRIMERA MORTGAGE COMPANY**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 99510398
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6440 SOUTH RICHMOND
07/24/99 CHICAGO, IL 60629 19-24-112-031
CROSSLAND MORTGAGE CORP.

By: _____
Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of July, 1999 , by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
CRSS2 FA 2641F



3 Yes
P. 20
M. Y. ESE

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EXHIBIT 'A'

99936273

12175279

LOT 17 AND 18 IN BLOCK 3 IN EAST CHICAGO LAWN, SWANNELL'S
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office