

UNOFFICIAL COPY

99936278

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



DEPT-01 RECORDING \$23.50
T#0011 TRAN 6282 10/04/99 08:52:00
#2112 ÷ TB #-99-936278
COOK COUNTY RECORDER

CMC#: 12202511
CMMC: 1956311900
INV/Pool: GNMA 509560

ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 05/12/99, made by
LARRY L. DOTSON AND FLOLINDA P. DOTSON
to **CROSSLAND MORTGAGE CORP.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 99494219
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 11601 S RACINE AVE
07/24/99 CHICAGO, IL 60643 25-20-405-001
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of July, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRS82 FA 2641F



Handwritten signature/initials

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EXHIBIT 'A' **99936278**

12202511

LOT 1 IN BLOCK 31 IN FREDERICK H. BARTLETT'S GREATER CALUMET
SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF
SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office