

Prepared By:

UNOFFICIAL COPY

99937573

8:40/0049 08 001 Page 1 of 2  
1999-10-04 12:15:48  
Cook County Recorder 23.50

MILLENNIUM FINANCIAL CORPORATION  
1955 RAYMOND-SUITE 113  
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION  
1955 RAYMOND-SUITE 113  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5137510

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.F. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1999**  
executed by **MICHAEL YERKE, UNMARRIED PERSON**

to **MILLENNIUM FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1955 RAYMOND SUITE 113**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No.

page(s)

, as Document described

**99937573**  
hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **1324 WEST SCHUBERT AVENUE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF *Lake*

**MILLENNIUM FINANCIAL CORPORATION**

On **SEPTEMBER 29, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Jon Goldman*  
By: *Jon Goldman*  
Its: *Executive Vice President*

known to me to be the *Jon Goldman*  
and

known to me to be *Executive Vice President*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Claudia Hutchinson*  
*Claudia Hutchinson* County, *Lake*  
My Commission Expires *9.23.2001*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
OFFICIAL SEAL  
Claudia A. Hutchinson Rev. 08/1/95  
Notary Public - Illinois  
Commission # 451041  
My Commission Expires  
September 23, 2001  
DPS 171

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

99937573

14-29-304-022

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 6 IN SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## RIDER - LEGAL DESCRIPTION

5137510

COOK COUNTY CLERK  
JAN 21 2001  
100 N. LAUREL ST.  
CHICAGO, IL 60642