Cook County Recorder

25.50



## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7064605

	KNOW ALL MEN BY THESE PRESENTS
That Countrywide Home California for and in cons	Loans, Inc. (fka Countrywide I und ing Corporation) of the Country of Ventura and State of ideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged,	do hereby remise, release, convey and quit-claim unto:
Name(s)	ERIN BREEN
	P.I.N. 11-18-208-021-1027
Property	1738 CHICAGO AVENUE #603
Address:	EVANSTON, IL 60201
heir, legal representatives	and assigns, all the right, title interest, claim, or demand wn its cever it may have acquired
in, through, or by a certain	n mortgage bearing the date 08/26/1998 and recorded in the Recorder's Office of Cook
county, in the State of Illin	nois in Book N/A of Official Records Page N/A as Document Number <u>98781000</u> , to the
	d as situated in the County of Cook, State of Illinois as follows, to with
	ATTACHED HERETO AND MADE A PART HEREOF.
together with all the appur	rtenances and privileges thereunto belong or appertaining.
WITNESS my hand and s	seal this 20 day of September, 1999.
	Countrywide Home Loans, Inc. (fka Countrywide (SEAL)
	Funding Corporation)
	(SEAL)
	Christina Santana (SEAL)
	Assistant Secretary
	1 to about your county

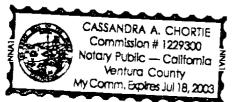
5-4 P.3 New

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA	)
	)
COUNTY OF VENTURA	)

I, Cassandra A. Chortie a notary public ir, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Santana, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of September, 1999.



Commission expires 07/18/2003

Cassandra A. Chortie Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIN BREEN

**300 N STATE ST APT 3428** 

CHICAGO

IL 60610

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063



## UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

UNIT 603 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT ! AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NURTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24,598,160, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS WITH COMMING OFFICE ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,506,674, TOGETHIR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-208-021-1027