### UNOFFICIAL COP9937804

2207/0125 82 002 Page 1 of 1999-10-04 12:39:47 Cook County Recorder

TRUSTEE'S DEED

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



THIS INDENTURE, made this 8th day of September, 1999, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or regist red and delivered to said Bank in pursuance of a trust agreement dated the 15th day of Janua y, 1987, and known as Trust No. 87-230, party of the first part, and FRED RICK FREDERICK J.PUJDAK, and DIANE J. PUJDAK, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, of 6359 S. Kilbourn, Chicago, IL 60629, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and onvey unto said parties of the second part, FREDERICK I FREDERICK I PUJDAK and DIANE J. PUJDAK, hus and wife, not as joint tenants or tenants in common, but as tenants by the entirety, the following described real estate, situated in Cook County. Illinois, to - wit: -OUNT

See Legal Description Attached.

P.I.N. 27-35-400-010-0000

Commonly known as 17933 Nielsen Drive, Tinley Park, Illinois 604/17

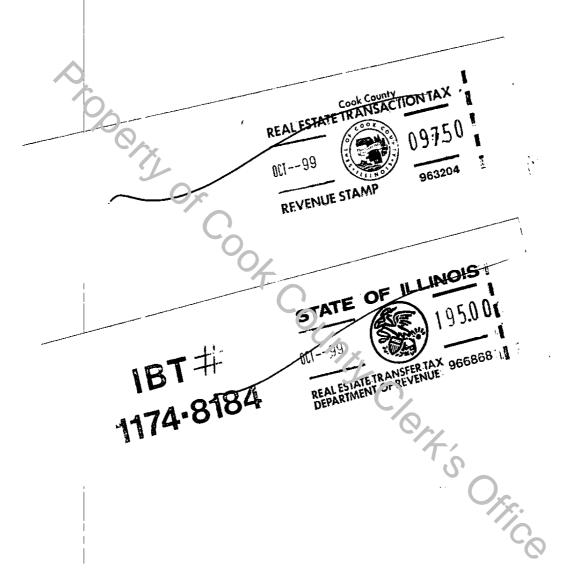
Subject to easements, covenants, conditions and restrictions of record, if my Subject to general real estate taxes for 1999 and subsequent years.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By Attes

STATE OF VLI INOIS, COUNTY OF COOK

This instrument prepare by:

Joan Micka 6734 Joliet Road Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their ownfree and voluntary act, and as the free and voluntary act of said Bank for the uses and puposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust Cifficur as custodian of the corporate seal of said Bank did a fip the said corporate seal of said Bank to said instrument as said frust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 8th day of September, 1999.

MARTHA A CZARNIK-THOMPSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 17,2003

MAI

Name RUNALD R. JONES D Ε

For Information Only

Street 6 3 33 V2 Archer Ave Insert Street and Address of Above Described Property Here

City Chicago, IL 60638

E R Or:

L I

V

17933 Nielsen Drive Tinley Park, IL

Recorder's Office Box Number

MAIL TAX Bills To: Frederick & Diane Pujdak 17933 Nielsen Drive 7.11 Ley Pack, 71 60477

### PARCEL 1:

THAT PART OF LOT 15 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS SUBDIVISION PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 33 MINUTES 49 SECONDS EAST 23.98 FEET ALONG THE SOUTH LINE OF SAID LOT 15; THENCE NORTH 00 DEGREES 26 MINUTES 11 SECONDS EAST 10.48 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 26 MINUTES 11 SECONDS EAST 33.60 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 49 SECONDS EAST 80.71 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 14 SECONDS WEST 33.60 FEET; THENCE NORTH 89 DEGREES 33 MINUTES 49 SECONDS WEST 80.82 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON COMMON AREAS AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 99-824542, AND AS AMENDED BY DOCUMENT 99-824542 4.