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8132/0210 04 001 Page 1 of 3
1999-10-04 12:09:31
Cook County Recorder 47.00



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PREPARED BY AND WHEN RECORDED RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 50658
Date: SEPTEMBER 30, 1999

99937863

FOR VALUABLE CONSIDERATION, BANGGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

under the laws of

ILLINOIS

Assignor (whether one or more), hereby sells, assigns and transfers to

OHIO SAVINGS BANK,

OHIO SAVINGS BANK

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 30, 1999 executed by

THOMAS R. MURPHY, A SINGLE MAN

as Mortgagor, to BANGGROUP MORTGAGE CORPORATION

as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY-NINE THOUSAND FIVE HUNDRED TWENTY AND 00/100

DOLLARS, with interest thereon from SEPTEMBER 30, 1999,

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel Rogers
Its: President

By _____
Its: _____

BOX 333

304 3
ST 5011013 AT 991013NW7

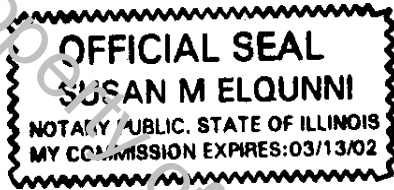
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STATE OF ILLINOIS }
COUNTY OF MCHEMRY } ss.

On this 30th day of SEPTEMBER, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROBERTS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.



[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires: _____

Property of Cook County Clerk's Office

THE GRANTOR, BETH J. GRAUNKE, a divorced and not since remarried, of the Town of LaGrange Park, County of Cook, State of Illinois, for and in consideration of Ten and No/100 (\$10.00) ----- Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to THOMAS R. MURPHY a single person, 423 N. Brainard, LaGrange Park, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

The Above Space For Recorder's Use Only

UNIT NUMBER 2-3 IN SHERWOOD GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 39 IN SHERWOOD VILLAGE, BEING SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3247404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject To:

General real estate taxes not due payable at the time of closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 15-28-315-057-1005

Address(es) of Real Estate: 2 Garden Circle, Unit # 3, LaGrange Park, Illinois

On this 30th day of September 1999.

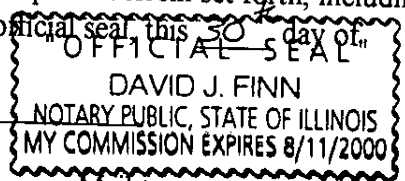
Beth J. Graunke (SEAL)
 BETH J. GRAUNKE

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BETH J. GRAUNKE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 30th day of September, 1999.

Commission Expires: 8/11, 2000

David J. Finn
 Notary Public



This Instrument Was Prepared By:
 David Finn
 Attorney at Law
 8 West Miner Street
 Arlington Heights, IL 60004

Send Tax Bills To:
 Mr. Thomas R. Murphy
 2 Garden Circle, # Unit 3
 LaGrange Park, Illinois 60526

Mail to:
 Melanie Matiasek
 2001 W. 60th Street
 LaGrange, IL 60525

BOX 333

1 of 3
 ST 5511043 AT 99073147
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