Release Deed UNOFFICIAL COR 39937933

1999-10-04 13:03:56

Cook County Recorder

25 50

Name and Address of Preparer:

PAMELA DENISE HAWKINS

Suburban Federal Savings A Federal Savings Bank P.O. Box 1076 Harvey, IL 60426-7076



RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEONA E. JESSEN, DIVORCED AND NOT REMARRIED

	· · · · · · · · · · · · · · · · · · ·					
of the County of	COOK	and State	e of	LLINOIS	, all the	right, title
interest, claim or	demand whatsoever it	may have acqu	ired in, throu	igh or by a certai	n mortgage d	eed bearing
date the <u>30TH</u> (day of <u>JUNE</u>		AD., 19 92 .	and recorded in	the Recorder	's Office of
COOK	County, in the S	tate of ILI	INCIS	in Boo	nk	of Records
on page	, as Document No.	92514112	, a	nd a certain Assi	gnment of Re	nts bearing
date the (day of		A.D., 19,	and recorded in	the Recorder	's Office of
	County, in the Si	tate of	//x	, in Boo	ok	of Records
on page	, as Document No		. 10-1	the premises there	ein described	situated in
the County of	, ai	nd State of		, as f	follows, to wit:	, and the second second
SEE ATTACHED	ADDENDUM				,	

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association

By Signatura Q. Bolenne, Assis

Assistant Vice President

Attest: Juny Johnston

. Assistant Secretar

STATE OF ILLINOIS SS County of Cook

I, the undersigned, a Notary Public i	n and for said County, in the State aforesaid, DO HEREBY					
CERTIEV THAT ELIZABETH A. EHIMAN personally known to me to be the Assistant						
President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and						
The Association and They Tourismon personally known to me to be the Assistal						
Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this						
day in person and severally acknowledged that as s	uch Assistant Vice President and Assistant Secretary, they					
signed and delivered the said instrument of writing	as Assistant Vice President and Assistant Secretary of said					
corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given						
by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and						
deed of said corporation for the uses and purposes th	erein set forth.					
Given under my hand and notarial seal, this 10TH day of MARCH , 19						
Given under my mand and notation sear, and to the sear of the sear of the search of th						
$\pm \cdot \cdot / \pm $						
Notary Public Notary Public						
Notary Public						
$\frac{1}{2}$						
My commission expires on $\frac{10-26-78}{19}$, $\frac{19}{19}$						
0/						
1						
	COUNTY - ILLINOIS TRANSFER STAMPS					
**************************************	Y/\(\frac{1}{2}\)					
" OFFICIAL SEAL "	EXEMP1 UNDER PROVISIONS OF					
PATRICIA A. LENNERTZ *	PARAGRAL'H SECTION 4;					
NUTARY PUBLIC. STATE OF ILLINOIS	REAL ESTATE TRANSFER ACT					
MY COMMISSION EXPIRES 10/26/98	DATE:					
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1						
IMPRESS SEAL HERE	Buyer, Seller or Representative					

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank R.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

12737 S. SAGINAW, CHICAGO, IL 60633

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LOT TWENTY (20) (EXCEPT THE SOUTH 16-2/3RDS FEET THEREOF) AND ALL OF LOT NINETEEN (19) IN BLOCK SIX (6) IN RAY QUINN AND COMPANY'S FORD CENTER, BEING A RESUBDIVISION OF BLOCKS 2,3,6 AND THE EAST HALF (1/2) OF BLOCK FOUR (4) IN MARY W. INGRAM'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clerk's Office PROPERTY: 12737 S. SAGINAW, CHICAGO, IL 60633

PIN: 20-30-309-055-0000